ARKANSAS COMMUNICATION & THEATRE ARTS ASSOCIATION

**ACTAA 2020 STUDENT CONGRESS ENTRY FORM**

**SCHOOL INFORMATION:**

|  |  |
| --- | --- |
| **Name of School** |  |
|  |
| **School Address** |  |
|  |
| **Sponsor(s)’ Names** |  |
|  |  |
|  |
| **School Phone** |  | **Cell Phone** |  | **Home Phone** |  |

**DELEGATES’ INFORMATION:**

 *Both a bill’s author and co-author must be assigned to the same house.*

***Please indicate Y for yes or N for no for the 4 event categories.***

**House I** (*Colleges, ignore this designation*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Delegate Name** | **Bill?** | **Auth. Speech?** | **Candidacy** **Speech?** | **Parli test?** |
| Delegate A Democrat |  |  |  |  |  |
| Delegate B Republican |  |  |  |  |  |

**House II** (*Colleges, ignore this designation*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Delegate Name** | **Bill?** | **Auth. Speech?** | **Candidacy** **Speech?** | **Parli test?** |
| Delegate C Democrat |  |  |  |  |  |
| Delegate D Republican |  |  |  |  |  |

**House III** (*Colleges, ignore this designation*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Delegate Name** | **Bill?** | **Auth. Speech?** | **Candidacy** **Speech?** | **Parli test?** |
| Delegate E Democrat |  |  |  |  |  |
| Delegate F Republican |  |  |  |  |  |

**Additional College Delegates** (*Does not apply to high schools*)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Delegate Name** | **Bill?** | **Auth. Speech?** | **Candidacy** **Speech?** | **Parli test?** |
| Delegate G Democrat |  |  |  |  |  |
| Delegate H Republican |  |  |  |  |  |

**JUDGE INFORMATION:**

|  |  |
| --- | --- |
| **Name** | **Phone Number** |
|  |  |
|  |  |

**FEES:**

\_\_\_\_\_\_\_ x $10 = \_\_\_\_\_\_\_

# of entries total fees

Checks may be made payable to ACTAA or you may pay online. Jennifer Akers will generate an invoice and email it to you.

E-Mail this completed entry form and one clear copy of each bill to ACTAACongress@gmail.com by October 2, 2020. **You MUST meet all deadlines**.